

Johnnie D. Stevens, *Mayor*  
Nicholas Holliday, *Alderman Ward 1*  
Rhonda Moore, *Alderman Ward 2*  
James Ivory, *Alderman Ward 3*  
Jeremy Belle, *Alderman Ward 4*  
John S. Cain, *Alderman Ward 5*



## **CITY OF ABERDEEN**

Melissa Moore, *City Clerk*  
Karen Crump, *City Comptroller*  
Roy Haynes, *City Inspector*  
Quinn Shumpert, *Chief of Police*  
Norris James, *Fire Chief*  
Walter H. Zinn, Jr., *City Attorney*

### **Agenda Regular Board Meeting May 6, 2025 5:00 P.M. City Hall Board Room**

#### **Invocation**

#### **Roll Call**

- 1. Approve the Agenda**
- 2. Approve Minutes Dated April 15, 2025**
- 3. Mayor's Report**
  - a. Aberdeen Visitor Bureau – Ms. Tina Robbins**
  - b. Discuss and advertise sale of the Holley Building – Mayor Stevens**
  - c. Enterprise Fleet Management – Mr. Grant Powell**
  - d. Commissioners – Mayor Stevens**
  - e. Aberdeen Electric Department Surplus Items – Mr. LaMarcus Thompson**
  - f. Aberdeen Electric Department Policy – Mr. LaMarcus Thompson**
- 4. Approve the 2024 ARPA Water Supply Improvements (REBID) -- Part 2: Well Site Improvements / Perma Corporation Pay Request NO. 2 / \$45,600.00**
- 5. Approve the 2024 CDBG Wastewater Lagoon Improvements / Pace Excavating, LLC / Pay Request NO. 4 / \$153,446.40**
- 6. Approve Contract Change Order for CDBG Wastewater Lagoon/IMP/\$21,544.84**
- 7. Approve the Final Resolution Granting Exemption from Ad Valorem Taxes to Westlake Chemicals & Vinyl, LLC for \$7,735,166.00 for 10 years.**
- 8. Approve the hiring of Mrs. Servina Baker as Administrative Assistant for the City Clerk's Office/ \$14.42 per hour / Effective Date: May 7, 2025 (formerly TKO)**
- 9. Approve the Merit Raise of \$1.00 more per hour for Mrs. Devonshae Young for earning her Certificate of Completion as Certified Deputy City Clerk**

- 10. Approve for Mr. Richard Boone to attend the American Public Works Association  
74<sup>th</sup> Annual Meeting, Jekyll Island, GA/ July 7-11, 2025 / Reg. Fee: \$645.00**
- 11. Approve for Ms. Tohona Larthridge to attend the American Public Works Assn.  
74<sup>th</sup> Annual Meeting, Jekyll Island, GA/ July 7-11, 2025 / Reg. Fee: \$645.00**
- 12. Approve the UDAG Loan for TT Hodges Transportation LLC / \$30,000**
- 13. Approve hiring of \_\_\_\_\_ as Apprentice Lineman for Aberdeen Electric  
Department at \_\_\_\_\_ per hour.**
- 14. Approve hiring of \_\_\_\_\_ as Apprentice Lineman for Aberdeen Electric  
Department at \_\_\_\_\_ per hour.**
- 15. Aldermen/Alderwomen Input (5 minutes)**
- 16. Citizen Input (2 minutes)**
- 17. Approve to Pay Bills to Proper Vendors**
- 18. Closed Determination**
- 19. Executive Session (Personnel Matter)**
- 20. Adjournment**