

Charles Scott, *Mayor*
Nicholas Holliday, *Alderman Ward 1*
Lady B. Garth, *Aldermoman Ward 2*
Edward Haynes, Jr., *Alderman Ward 3*
Carolyn Odom, *Aldermoman Ward 4*
John S. Cain, *Alderman Ward 5*



Melissa Moore, *City Clerk*
Karen Crump, *City Comptroller*
Roy Haynes, *City Inspector*
Quinn Shumpert, *Chief of Police*
Fred Hodges, *Fire Chief*
Walter H. Zinn, Jr., *City Attorney*

CITY OF ABERDEEN **Agenda**

Regular Board Meeting

March 19, 2024

5:00 P. M.

City Hall Board Room

Invocation

Roll Call

1. **Approve Agenda**
2. **Approve Minutes Dates March 5, 2024**
3. **Approve to Pay Bills to Proper Vendors**
4. **Mayor's Report**
 - a. **Aberdeen VB – Ms. Tina Robbins**
 - b. **Infrastructure/Port – Mr. William Sanford (33,558.56 – Phillips Contracting Co)**
 - c. **State of the City Address – Mayor Scott**
5. **Approve Tina Robbins Tourism Spring Conf Philadelphia Apr 2-4, Reg \$225, Hotel \$131**
6. **Approve Tina Robbins Welcome Home MS Directors Retreat Cleveland Apr 24-25, Hotel \$107**
7. **Approve Fred Hodges MS Fire Chiefs Conference Natchez May 28-Jun 2 _____**
8. **Approve James Pest Mosquito Service Apr 1- Oct 31 at \$18,060.00**
9. **Approve Roy Haynes Flood Plan Administrator March 31, \$75**
10. **Approve Roy Haynes Building Officials Conf \$250 Gulfport Jun 10-14, BOAM \$100 \$250**
11. **Approve CINTAS standard rental service agreement.**
12. **Approve Plant Application for Ad valorem Tax Exemption \$9,641,283 for 10 years.**
13. **Accept Hunter Sullivan resignation effective March 26, 2024**
14. **Approve Victoria Loggan to transfer to CID secretary position.**
15. **Approve advertisement for police positions.**
16. **Approve Roy Haynes MS Association of Code enforcement member \$125, conf Biloxi Aug 14-16 \$175**
17. **Approve Roy Haynes 2nd Annual MS Chapter Meeting Oxford May 2**
18. **Approve Privilege License delinquent letter.**
19. **Approve advertisement certified Water department Superintendent.**
20. **Approve city equipment insurance policy _____**
21. **Aldermen/Aldermomen Input 5 minutes.**
22. **Citizen Input 2 minutes**
23. **Closed Determination**
24. **Executive Session (Personnel Matter)**
25. **Adjournment**